AGENDA
JEFFERSON COUNTY FARM DRAINAGE BOARD
Landowner/Public Hearing Meeting Drain 41/Followed by Drainage Board Meeting
Jefferson County Courthouse
Room C2063, 311 S. Center Avenue, County Board Room
Jefferson, WI 53549
October 5, 2026, 10 a.m.
Join: https://teams.microsoft.com/meet/244304185277 36?p=KCbEhYJ9aN9kP8BhDL
Meeting ID: 244 304 185 277 36
Passcode: M4Ld2EY2

1. Call to order: Chairman Hughes
2. Purpose of meeting and why this assessment is necessary
3. Cost impact of work to be done:
    a. Engineering cost
    b. Culvert and installation cost
    c. Tree cleaning
4. Comments, concerns, and opinions of landowners (3 minutes maximum per property)
5. Vote by landowners
6. Action by Drain Board
7. Adjourn Landowner Hearing Meeting

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Building
Room C2063, 311 South Center Avenue, Jefferson, WI 53549
October 5, 2026

1. Call to order
2. Roll call
3. Approval of agenda
4. Certification of compliance with open meetings law
5. Approval of minutes
6. Correspondence
7. Citizens present and/or comments
8. Team attendees: Name: and Reason for Team access:
9. Report of the Drains
    a. **Comments from guests**
    b. **Review of Drain 41:** -Signing of Engineer's contract
    c. **Drain 45:** -Date for assessment
       -Date for landowners' names to attorney
       -Room schedule and mailing date
    d. **Drain 30:** -Progress on landowners personal assessment
    e. **Drain 14C:** -Contractor quote on tree removal
    f. **Midcontinent Grid Solutions 765:** -Status of Drain Board resolution
    g. **Discussion of financial health of Districts**
    h. **Drain Board additions**
10. Finance Report
11. Previous agenda items needing further discussion
12. Any other business as allowed by law
13. Approval of invoices
14. Date for next meeting
15. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors may be present at this meeting. Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.